



## E-TENDER NOTICE

### E-Tender No- 86 / 2021 - 22

Tenders are invited for the purchase of Medical books for the use of SMT. NHL Municipal Medical College of AMC Medical Education Trust, Ahmedabad.

| SCHEDUL<br>E NO. | Tender Name            | APP. Quantity<br>Requires | Tender Fee                    | Tender<br>EMD    | Last Date for<br>Submission of<br>Tender |
|------------------|------------------------|---------------------------|-------------------------------|------------------|--|
| 1                | Medical Books<br>-2021 | As per<br>Schedule        | 1500/-<br>(Non<br>Refundable) | Rs<br>1,30,000/- | 07 - 09 -2021                            |

Eligible bidder, if interested may download the <u>two-bid tender document</u> from website: www. nprocure.com OR www.nhlmmc.edu.in

Chairman, AMC-MET reserves the right to reject any or all tenders without assigning any reason

### **AMC Medical Education Trust**

N.B. - Tender Conditions & Specifications Must Be Attached Along with The Tender





### **TENDER FORM**

#### IMPORTANT INSTRUCTIONS / TERMS / CONDITOINSTO BIDDERS FORMING PART & PARCEL OF ENQUIRY DOCUMENT: PLACE OF SUBMISSION AND OPENING OF THE

TENDER Dean, SMT. NHL Municipal Medical College, V .S. .Hospital Campus, Ellisbridge Ahmedabad - 380006.

| E-Tender Notice No. (Online )<br>& Name                  | T-86 / 2021 - 22 Tender fo<br>the SMT. NHL Municipal | r supply of Medical Books for<br>Medical College. |
|--|--|---|
| E -Tender Launching Date                                 | 18-08-2021   |   |
| Last Date Of Submission<br>Of Tender (Online Submission) | 07-09-2021   | UP To 2.00 P.M                                    |
| Date Of Opening Of<br>Tender (Technical Bid) (Online)    | 07-09-2021   | AT 4.00 P.M                                       |
| Submission of physical tender<br>(Technical Bid Only)    | 07-09-2021<br>(During Office Hours)                  |   |
| Name & Address Of Bidder                                 |  |   |





## **TENDER NOTICE NO-**

### TENDER NOTICE FOR TEXT AND REFARENCE MEDICAL BOOKS AT SMT NHL MUNICIPAL MEDICAL COLLEGE

Tenders are invited for the Medical Text and Reference Medical Books for SMT. NHL Municipal Medical College run by Ahmadabad Municipal Corporation Medical Education Trust (AMCMET), Ahmadabad.

### (A) Details of Tender Item:

|   | Sr. | Name of Work   | Tender Fee in Rs.          | Tender EMD (Rs) |
|---|-----|--|----------------------------|-----------------|
| Ĩ | 1.  | Supply Books for Smt. NHL<br>Municipal Medical College | 1500/-<br>(Non-Refundable) | Rs. 1,30,000/-  |

### (B) <u>Schedule for e-tendering is fixed as under:</u>

| 1 | Pre- bid Conference   | NOT APPLICABLE  |
|---|---|---|
| 2 | Downloading of tender Documents   | From date : 18-08-2021  |
| 3 | On line submission of Price-bid Last Date & Time  | Up to date : 07-09-2021   |
| 4 | Last date of physical submission of cover<br>containing :<br>• EMD cover<br>• Tender fee cover<br>• Technical bid documents cover | Dean SMT. NHL Municipal Medical<br>College, V S Hospital Campus ,Ellisbridge<br>Ahmedabad - 380 006   |
| 5 | Contact Person  | Dean, SMT. NHL Municipal Medical<br>College, V S Hospital Campus ,Ellisbridge<br>Ahmedabad - 380 006<br>Email:dean_nhlmmcl@yahoo.co.in<br>Phone: 079 - 26576275 |
| 6 | Technical bid opening (Online)  | Date : 07-09-2021 at 4.00 P.M   |
| 7 | Submission of physical tender (Technical<br>Bid Only)   | Date : 07-09-2021<br>(During Office Hours)  |
| 8 | Acceptance of Technical Bid   | Date: 07-09-2021<br>(During Office Hours)   |
| 9 | Price bid opening (Online)  |   |





Eligible bidder can download Tender documents from <u>www.nprocure.com</u>/ and submit details and Commercial Bids online. Bidder has to submit Tender fee and Tender EMD cover and Technical bid documents cover as per schedule given above to **Dean**, **SMT. NHL Municipal Medical College**, V S Hospital Campus, Ellisbridge ,Ahmedabad - 380006.

Chairman, AMC-MET reserves the right to reject any or all tenders without assigning any reason.

N.B. - Tender Documents duly signed ansd stamped must be attached in Tenchnical Bid cover

This Contract is Rate Contract on Quantity Basis. (Quantity May be varied) for the period of one year.

All Photo Copies of the documents must be submitted Duly Certified True Copies.

No Document will be Accepted after opening of Technical Bid.

Chairman, AMC-MET, Ahmedabad Reserves the Right to Accept or Reject any or all Tenders in Part or Full or Close the Tender Enquiry without assigning any reason, at any time, at any stage.

For any Imported Books, valid Documentary Evidence regarding Foreign Edition as well as Import of Boooks is to be Provided by the Bidder along with Consignment.

The Technical Bids are to be opened at the first instance and evaluated by the Tender Committee of Smt NHL Municipal Medical College. At the second stage, Financial Bid of only technically qualified Tenders will be opened for further evaluation and ranking before awarding the tender.

The incomplete and conditional tenders will be rejected. Quoting unrealistic rates will be treated as disqualification.





### TENDER FORM

### IMPORTANT INSTRUCTIONS / TERMS / CONDITIONS TO BIDDERS FORMING PART & PARCEL OF ENQUIRY DOCUMENT:

## (PART-I)

### GENERAL

- 1. This document comprises of FOUR parts labeled as Part-I/II/III/IV & Schedule as under:
  - a) **Part I:** Terms / Conditions & Important Instructions to the Bidders regarding tender / supply of various items:
  - b) **Part II:** Summary of the offer, and also contains the format of certificates (as applicable);
  - c) Part III: Offer documents for Technical Bid:(in dulicate)
  - d) Part IV: Offer document for Commercial Bid: ONLINE

Parts I / II/ III & Schedule with the relevant documents / certificates should be submitted in one sealed envelope marked "Technical Bid"

# Part IV should be submitted **Online Only** in a "Commercial Bid" which should contain offer as per Part-IV.

Demand draft of Tender Fee and Tender EMD & Bank details (as per annexure- V) to be submitted with another envelope marked "Tender FEE & EMD".

All the envelopes should be clearly super scribed with Tender Enquiry number and the relevant part number (I/II/III or E.M.D.) as the case may be. All the Three envelopes (as the case may be) should be submitted in one envelope on which the tender enquiry, name of Bidder and date of opening of tender should be clearly written.

# 2. Each page & all documents submitted along with Bid must be signed and stamped by authorized signatory.

- 3. No tender will be accepted after prescribed closing time for submission of the same. The delay will not be condoned for any reason whatsoever. However, if the last date of submission of tenders is declared as a holiday by the AMC / Government, the last date of submission of tenders will be extended to the next working day with the same time and venue specified in the tender.
- 4. Bidder should read this document very carefully and comply with the instructions / terms / conditions therein. Any tender which does not confirm with the instructions / terms / conditions therein is liable to be rejected without any clarification.
- 5. Bidder has to submit his / her profile of business along with tender document comprised of details of past orders, work etc
- 6. Bidder has to online submit of price bid in the part IV Commercial Bid (If he /she do not want to quote for the particular book kindly mentioned NA against the item.





- 7. Variation in the terms and conditions of the tender payment will not be accepted. No conditional offer / quotation will be accepted.
- 8. In Part III / IV no modification should be done by the Bidder in the name of item, Code No and in the specifications / grade / quality of the item given in the enquiry document. In Part III (Technical bid) all information asked / required should be mentioned clearly. Part IV therates including applicable taxes (GST / CST / VAT) of the item should be filled in along with the item. In both the cases, nothing else should be written or filled in either Part III/IV.
- In no case, rates should be quoted anywhere except in <u>Part IV Commercial Bids</u> <u>ONLINE</u>. The tender will be summarily rejected without any further processing or reference if the rates are quoted or written at any place except Commercial Bids ONLINE.
- 10. In no case, rates for any item should be quoted in Commercial Bids ONLINE for which the technical details are not given or the items not quoted with details. In that case, rate quoted for that item will not be considered.

### 11 E.M.D. & TENDER FEE:

• Individual Demand draft to be paid for E.M.D. & Tender Fee in favor of "AMC Medical Education Trust, Ahmedabad". Tender Fee is non refundable.

### Any Tender without E.M.D. and Tender fee would be outright rejected.

Eligible Bidder will have to submit Individual demand draft for Security Deposit. The amount would be 5% of total awarded work (Amount of Books to be supplied by Bidder).Bidder will have to inform to SMT. NHL Municipal Medical College, Ahmedabad if their Bank details changed after submission of bid. Otherwise in case of E.M.D. or Security Deposit return, payment would be done on the basis of bank details they have submitted with bid.

• The E.M.D./Security Deposit shall liable to be forfeited in the following circumstances when the:

(a) Bidder fails to sign the agreement for entering into contract in case the offer is accepted, due to any reason whatsoever.

(b) Bidder fails to replace the goods within given stipulated time, declared **not of standard quality** or not conforming to acceptable standards or found to be decayed / infected / spoiled. Bidder will have to submit valued customer's list & Product literature of all quoted products.

- 12 The detailed required specifications of the Books to be purchased are shown in technical Bid.The Tenderer should confirm whether the items offered are conforming to these specifications clearly shown against each specification along with name of publisher / Books Name only in the format provided in technical bid. Please note that Tenderer should not write 'As per Literature enclosed '. In such a case, offer shall not be considered.
- 13 The rates quoted in Commercial Bids ONLINE must be F.O.R. destination at to SMT. NHL Municipal Medical College, Ahmedabad and Ahmedabad Municipal Corporation's Hospitals or AMC-MET's College mentioned in the enquiry document.





14 Tenders will be opened on the date, time & venue specified in tender notice and the Bidder or his Authorized agent has the liberty to be present at the time. However, in unavoidable circumstances, the Chairman, AMC-MET or Demanding officer appointed by him can change the date / time / venue of opening or open the tenders in the absence of Bidders or his agent at his discretion. In case the Government/A.M.C. declares the specified date as holiday, the tenders will be opened on the next working day at the same time and venue specified in the tender.

(a) In the first instance only the **"Technical Bid"** envelope containing Parts I/II/III of the documents will be opened after Online Verification of EMD and Tender Fees Submission. And taken into consideration for finalization. Subsequently, the **"Commercial Bid" ONLINE** will be opened only of those Bidders who's Technical Bid satisfy the technical requirements of the tender and are otherwise acceptable. No intimation for commercial bid ONLINE would be given to Bidder whose technical bid will be disqualified.

(b)Technical bid to be submitted original copy and duplicate copy and in case of any discrepancy in original copy and duplicate copy the original copy will be final and binding.

(c)Once the tender is submitted it will be the responsibility of the Bidder not to escape half way directly or indirectly by way of raising any problems

15 Chairman, AMC-MET reserves the right to accept similar tender quoted item equivalent to specification or other than the specified one, may be accepted.

### 16 TENDERER'S ELIGIBILITY AND QUALIFICATIONS

- (a) Sealed Tender are invited from eligible Publishers/ Booksellers/ Journals Supplers having annual turnover of Rs. 50 lac or above during the last financial year in the books of account and having at least three years experience of supplying Medical/Dental Books to Medical Colleges and Dental Colleges Libraries/ Ahmadabad Municipal Corporation/ Government of Gujarat/ Government of India libraries / and other undertaking Municipal Corporation Medical Colleges and Dental Colleges Libraries situated in India.
- (b) The firm /agency is supposed to enclose the documentary evidence of supply order of last 3 years for the Books to be annexed regarding supply of books to Medical Colleges and Dental Colleges Libraries/ Ahmadabad Municipal Corporation/ Government of Gujarat/ Government of India libraries / and other undertaking Municipal Corporation Medical Colleges and Dental Colleges Libraries situated in India. Experience should be for supply of foreign and Indian Books.
- (c) To submit successfully supply Books undertaking of supply institute authorize person.
- 17 **RISK PURCHASE**: If the contractor fail to deliver the stock or any part thereof within the period prescribed for delivery to the Chairman, AMC-MET or the Direct Demanding officer or any officer authorized by Chairman, AMC-MET in his behalf, may take any of or more of the following steps:
- (a) In case of failure to the Books within the stipulated delivery period contractor as liquidated damages a sum equivalent to one half percent of the price of the delayed stock at the stipulated rate





for each week or part there of during which the delivery of stock delayed, subject to a maximum limit of 10% in case of order less than Rs. 1 lac and 5% in case of order exceeding Rs. 1 lac value.

- (b) In case penalty on account of non supply Book's amount will be paid with 10% penalty by suppler
- (c) In case of failure to supply the books within the stipulated delivery period the Institute also reserves the right to enforce forfeiture of entire security deposit apart from non supply books penalty amount. This is without prejudice to any other legal remedies that the institute may resort to against the supplier.
- 18 On the event of order being placed with the contractor against this tender, if contractor fails to supply any Books as per terms and conditions of acceptance of tender or fails to replace any stock rejected by the direct demanding officer or Any person authorized by Chairman, AMC- MET on his behalf they are entitled to purchase from elsewhere such stocks from any other source at such price at his discretion without notice to the contractor and if such price shall exceed the rate set out in the schedule of acceptance of tender, the contractor shall be responsible to pay the difference between the price at which such stocks have been purchased by the direct demanding officer and the price calculated at the rate set out in the schedule.
- 19 In the event of breakages or loss of stocks during transit against requisition order the said quantity will have to be replaced by the R.C. Holder.
- 20 The firm/vendor will provide all the facilities of subscription model/license agreement with the publishers where ever applicable.
- 21 <u>Delivery Period:</u> Unless specified in the tender or instructed by Chairman, AMC-MET, Ahmedabad or Direct demanding officer maximum Delivery period for should be within 12 weeks.
- 22 Every Agent/Suppliers need to give supply status in every month to the Central Library.
- 23 Validity of bids: For the calendar year e.g. from 01 September 2021 to 31 Agust 2022.
- 24 The payment of the bills shall be withheld in the following circumstances:a) The Books are found sub-standard or in non-acceptable conditions:
  - b) Breach of any condition of contract by the R.C. Holder
- 25 The claim of price revision of any booksls will not be allowed under any reason.
- 26 **<u>Replacement Clause</u>**: If any stocks supplied to SMT. NHL Municipal Medical College or AMC-MET, Ahmedabad against the R.C. are found to be "**not of standard quality**" on inspection and / or analysis the entire quantity has to be replaced within three weeks or make full payment of the entire consignment (Batch) against the particular invoice irrespective of the fact that part or full quantity (Batch) of the Stocks Supplied have been consumed.
- 27 Bidders should submit the tender duly sealed (by sealing wax) and super scribed properly, failing which the tender will be rejected.





- 28 In case of a partnership firm and a joint Stock company the contract must be signed by the Directors or by a person duly authorized to sign the contract for the company or firm.
- **30** Bidder shall have to supply Books to Smt NHL Municipal Medical College. The invoice of supplies to such institutions must be sent in three copies, to the indenting officer.
- 30 Direct Demanding Officers: All Superintendents of the general hospital of Municipal corporation and All Deans, AMC-MET, Ahmedabad declared as Direct demanding officers. Even though the Applicants meet the required criteria they are subject to be disqualified if Applicant or any of its constituent partner/s, director/s have: - Made misleading or false representation in forms, statements, and attachments submitted; or – Been debarred or terminated or blacklisted by Central Govt.organization/State Govt. organization /AMC / Any Municipal Corporation /ULBs etc.
  - If any of the directors, partners or proprietor has a criminal history or has been convicted by any court of law for any of the offence under any Indian Laws.
  - If, any criminal proceeding is pending in any court of law in India against any of the directors, partners or a proprietor and if any such proceeding culminates into conviction.
- 31 The issue of this contract is a rate contract and quantity basis. Each and every order received during the currency of the contract from the direct demanding officer should be executed by the contractor, who shall hold an adequate stock for the purpose.
- 32 The rate contract can be terminated by the Chairman, AMC-MET, Ahmedabad in the following circumstances:a) If the firm is debarred or disqualified or ceases to exist or convicted of any offense. b) If the quality of the item to be supplied is found not up to the standard quality and multiple samples are found to be "not of standard quality". c) If the supply position of the firm is not satisfactory. d) On breach of contract.
- 33 Bidders should quote product of **one company only** in each column, failing which tender may be rejected.
- 34 The period of the rate contract shall be one year from the date of issuance of Rate Contract. However, the Chairman, AMC-MET reserves the right to terminate the contract at any time at any stage without assigning any reason by giving one-month notice.
- 35 For any clarification Bidders may contact Dean / O.S., SMT. NHL Municipal Medical College during 3p.m. – 4 p.m. on any working day at Dean, SMT. NHL Municipal Medical College, V S Hospital Campus, Ellisbridge, Ahmedabad - 380006.

### 36 This contract is subject to Ahmedabad jurisdiction only.





### **ACCEPTANCE OF TENDER:**

### The Bid will be rejected due to any reason or reasons mentioned below:

- 1. Non-submission of tender within stipulated time.
- 2. Submission of tender without tender fee.
- <sup>3</sup>. Bid unsigned or unstamped or not initialed on each page or with unauthenticated correction.
- 4. Submission of tender documents in unsealed envelope.
- 5. Bid not submitted in separate envelopes as per conditions and the envelopes are not super scribed with details of the tender enquiry and part enclosed.
- <sup>0</sup>. Non-submission of required documents.
- <sup>7.</sup> Conditional and / or vague offers.
- Unsatisfactory past performance of the Bidder.
- Rates have been shown elsewhere than **Part IV Commercial Bids ONLINE**.
- 10. Items with changes / deviations in the specifications / standard / grade / packing / quality.
- <sup>11.</sup> Submission of misleading / contradictory / false statement or information and fabricated / invalid documents.
- <sup>12.</sup> Tender not filled up properly/hand written tender.
- <sup>13.</sup> Offering a cheaper accessory not approved / recommended by the manufacturer.
- <sup>14.</sup> Non-submission of required information (s).
- <sup>15.</sup> For not filling up MRP in Commercial bid ONLINE





### (PART-II)

### ANNEXURE-I

### Verification, Undertaking & Documents

From: M/ s....

No.....

.....

.....

To: The Chairman AMC-MET Ahmedabad.

Sub: Supply of Books

**Ref:** Tender Enquiry//..... Sir,

I / we enclose the priced tender from duly signed & stamped. Necessary documents are eclosed herewith. The rates quoted against each item are inclusive of excise duties and other charges. I / we shall abide by all these conditions. I / we hereby undertake to supply the journals to the consignees as per the terms of the R.C Mentioned in the Bid documents.

 $\rm I$  / We certify that the copies of the certificates / documents attached herewith are authentic true copies of the original certificates / documents and I / we undertake to produce the original certificates / documents for verifications on demand.I / we undertake to supply the attested copies of certificate / documents required at the time of signing the letter of agreement if my / our offer is accepted.

I / We certify that I / we are in possession of the requisite licenses / permits required for the manufacture / supply / sale / distribution of the items and further certify that the said licenses / permits have not been revoked / cancelled by the issuing authorites and are valid as supply of the items quoted in the Tender Enquiry by any Government Department / Organization / undertaking in india.

I / We also take cognizance of the fact that providing misleading or questionable information or faiulure to furnish correct or true information to you or any other Direct Demanding Officer or failure to comply with any contractual requirement laid down by you / them will be considered as a serious breach of the terms and conditions of the tender and will invite disqualification and other penal action as deemed fit by the Authority.

### Yours faithfully,

Date: .....





### (PART-II)

### ANNEXURE-II

### (FORMAT OF PUBLISHING EXPERIENCE & MARKETING DATA)

| I           | age                         |     |  |  |
|-------------|-----------------------------|-----|--|--|
| Residing at | in capacity of              | M/s |  |  |
|             | here by solemnly affirm the | at  |  |  |

We have publishing experience of tender quoted Item No.\_\_\_\_\_\_ for\_\_\_\_\_year's

| Sr. | Item | Name of Item | YEAR | Continuance of publishing &   |
|-----|------|--------------|------|-------------------------------|
| No. | code |              |      | marketing of last three years |

|           | Published/<br>Imported<br>Qty. | Sold<br>Qty. | Sale Value<br>(Rs. Lac) |
|-----------|--------------------------------|--------------|-------------------------|
| 2018-2019 |                                |              |                         |
| 2019-2020 |                                |              |                         |
| 2020-2021 |                                |              |                         |
| 2018-2019 |                                |              |                         |
| 2019-2020 |                                |              |                         |
| 2020-2021 |                                |              |                         |
| 2018-2019 |                                |              |                         |
| 2019-2020 |                                |              |                         |
| 2020-2021 |                                |              |                         |
| 2018-2019 |                                |              |                         |
| 2019-2020 |                                |              |                         |
| 2020-2021 |                                |              |                         |





That on the basis of the above facts & figures we M/s.\_\_\_\_\_has published / marketed our products prior to the due date of Tender Enquiry No.\_\_\_\_\_as per the specifications mentioned in the tender.

Whatever stated above is true & correct. (If required attach photocopy) of

## {SIGNATURE AND STAMP OF AUTHORISED SIGNATORY}

Date:\_\_\_\_\_





### (PART-II)

### ANNEXURE-III

## (FORMAT OF AUTHORIZATION LETTER FOR AUTHORIZED DISTRIBUTOR) (IN ORIGINAL) (IF Applicable)

I / we hereby declare that...

- 1 M/s
  - is our authorized distributor for our products from date and they are authorized to quote and follow up on our behalf and the said agreement is valid in force as on date;
- 2. I / We undertake to supply the drugs / items, for which the quotations of following items are submitted by M/s, \_\_\_\_\_

| On our behalf in respect of Tender Enquiry # |                 |              |  |  |  |  |
|--|-----------------|--------------|--|--|--|--|
| <u>Sr. No</u> .                              | <u>Item No.</u> | Name of Item |  |  |  |  |
| (1)  |                 |              |  |  |  |  |
| (2)  |                 |              |  |  |  |  |

- 3. I / We have read all the terms and conditions of the enquiry and the same are irrevocably binding upon us till the expiry of the contract signed & executed on our behalf;
- 4. I / We shall notify the Chairman, AMC-MET, Ahmedabad immediately if there is any change in the agreement between M/s. and me/us regarding authorized distributorship of our products and further undertake to supply the items quoted by the distributor on my / our behalf at the quoted in the tender enquiry in case of such a change of agreement.
- 5. This authority is applicable only for Tender Enquiry #\_\_\_\_\_
- Date:





## (PART-II)

## BANK ACCOUNT DETAILS ANNEXURE –IV

| 1  | Name of the party         |
|----|---------------------------|
| 2  | Address                   |
| 3  | Telephone No./ Mobile No. |
| 4  | Email ID                  |
| 5  | Pan No.                   |
| 6  | Name of the Bank          |
| 7  | Branch & Address of Bank  |
| 8  | Account Type              |
| 9  | Bank Account No.          |
| 10 | MICR Number               |
| 11 | I.F.C.E. Code No. (Bank)  |
| 12 | Amount Payable            |

My above bank details are true and correct.

# Bank details shall be providing on bidder's letter pad and to be submit in Tender Fee Envelope only



Phone: 079 - 26576275



### CHECK LIST PART-II

| Sr.<br>No. | Name of Documents  | Yes/No | Remarks | Page No. |
|------------|--|--------|---------|----------|
| 1          | D.D. of tender fee submitted   |        |         |          |
| 2          | Separate envelope of Tender Fee and EMD.   |        |         |          |
| 3          | Separate envelope of Tender EMD  |        |         |          |
| 4          | Submit Bank Solvency Certificate   |        |         |          |
| 5          | Bid Document stamped and initialed on each page.   |        |         |          |
| 6          | Submission of tender documents in sealed envelope.   |        |         |          |
| 7          | Separate envelope of Technical bid.  |        |         |          |
| 8          | technical bid submitted in duplicate copy  |        |         |          |
| 9          | Certificate from libraries of Medical/Dental college/other<br>Health Educational institution for satisfactory completion of<br>Supply or contract  |        |         |          |
| 10         | Full details of ownership and name of Directors with Id proof and Address Proof  |        |         |          |
| 11         | Whether self attested copies of all documents attached.<br>YES/NO Whether every page   |        |         |          |
| 12         | Any additional condition quoted by the bidder  |        |         |          |
| 13         | GST/CST/VAT/Excise Duty, etc. registration<br>details(Pl.attach copies of the relevant<br>documents/certificates) (Mention enclosure number  |        |         |          |
| 14         | Satisfactory annual turnover of the firm for the last three consecutive years with documentary evidence. Audit report of CA for last 3 years should be attached. (Mention enclosure number).   |        |         |          |
| 15         | Each envelopes super scribed with details of tender inquiry<br>and part enclosed.<br>(Kindly mentioned clearly on main envelop that bid is<br>for Books)   |        |         |          |
| 16.        | Enclose details of valid registration with Good Office<br>Committee (GOC) Federation of Publishers' and<br>Booksellers' Association of India (FPBAI) Any Other<br>State/National Association (s) of books suppliers. and State<br>and Local Authority Registration certificate(s)/identity<br>Certificate Licence (Mention enclosure number) |        |         |          |
| 17.        | Any other Documents and details (Pls. Mention )  |        |         |          |





## <u>Schedule – 1 & Part – III</u>

### **"TECHNICAL BID" BOOKS LIST**

| Sr.<br>No. | Author         | Title , Edition, Year.  | Publisher | No<br>of<br>Copy |
|------------|----------------|---|-----------|------------------|
| 1          | Patrick W Tank | Grant's Dissector,2019  | LWW       | 3                |
| 2          | Schuenke       | Internal Organs(THIEME Atlas of Anatomy )3/e 2021                                 | Thieme    | 2                |
| 3          | Schuenke       | Head Neck and Neuro(THIEME Atlas of<br>Anatomy)3/e 2021                           | Thieme    | 2                |
| 4          | Romanes        | Cunningham Manual ofCunningham Manual of<br>Practical Anatomy (I) 16th Edi,2018   | Oxford    | 8                |
| 5          | Romanes        | Cunningham Manual ofCunningham Manual of<br>Practical Anatomy (II) 16th Edi,2018  | Oxford    | 8                |
| 6          | Romanes        | Cunningham Manual ofCunningham Manual of<br>Practical Anatomy (III) 16th Edi,2018 | Oxford    | 8                |
| 7          | Kadasna        | Textbook of Anatomy (I)   | Jaypee    | 3                |
| 8          | Kadasna        | Textbook of Anatomy (II)  | Jaypee    | 3                |
| 9          | Kadasna        | Textbook of Anatomy (III)   | Jaypee    | 3                |
| 10         | IBS            | Text Book of Anatomy (I) 7th Edi 2019   | Jaypee    | 4                |
| 11         | IBS            | Text Book of Anatomy(II) 7th Edi 2019   | Jaypee    | 4                |
| 12         | IBS            | Text Book of Anatomy(III) 7th Edi 2019  | Jaypee    | 4                |
| 13         | Standring      | Gray's Anatomy 42 Edi2020   | Elsevier  | 3                |
| 14         | Drake          | Gray 's Anatomy for students 4th IE2019   | Elsevier  | 6                |
| 15         | Vishram singh  | General Anatomy 3rd Edi With Comp Mapp 2020                                       | Elsevier  | 4                |
| 16         | B.D.Chaurasia  | Handbook of General Anatomy2021   | CBSPD     | 8                |
| 17         | A.K.Dutta      | General Anatomy   | NCBA      | 4                |
| 18         | B.D.Chaurasia  | B.D.Chaurasia Human Anatomy (I)Upper limb<br>& Thorax 8/e 2021                    | CBSPD     | 10               |
| 19         | B.D.Chaurasia  | B.D.Chaurasia Human Anatomy (II)ower<br>limbAbodomen & pelvis 8/e 2021            | CBSPD     | 10               |





| 20       | B.D.Chaurasia | BD Chaurasia's Human Anatomy: Regional &<br>Applied (Dissection & Clinical) Vol. 3:<br>Head & Neck, With Wall Chart & Vol. 4: Brain-<br>Neuroanatomy, 8e (in 4 Vols.) With Wall Chart |          |    |
|----------|---------------|---|----------|----|
| <u> </u> |               | 2021  | CBSPD    | 10 |
| 21       | Prasad        | Human AnatomyVolume 1 - Regional and<br>Clinical 2nd Edition  | Thiema   | 3  |
| 22       | Prasad        | Recent Human Anatomy Volume 2 - Regional and Clinical 2nd Edition   | Thiema   | 3  |
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| 214 | BAEHR                 | TOPICAL DIAGNOSIS IN NEUROLOGY :6/E<br>2019PB  | THIEME           | 1 |
| 215 |                       | HEMORRHAGICAL AND ISCHEMIC STROKE<br>:MEDICAL,IMAGING, 2020SURGICAL AND                    |                  |   |
| 216 | BENDOK                | INTERVENTIONAL APPROACHES:1/E<br>ESSENTIAL REVISION NOTES FOR MRCP:4 E                     | THIEME           | 1 |
| 210 | KALRA                 | 2019   | PASTEST          | 3 |





| 217 |                  | NEUROIMAGING: ANATOMY MEETS FUNCTION            |                |   |
|-----|------------------|---|----------------|---|
|     | AGARWAL          | (HB) 2017                                       | SPRINGER       | 1 |
| 218 |                  | AMINOFF. S ELECTRODIAGNOSIS IN CLINICAL         |                |   |
|     | AMINOFF          | NEUROLOGY ,6E (HB) 2012                         | ELSEVIER       | 1 |
| 219 | Ranganathan      | LOCALIZATION IN CLINICAL NEUROLOGY (SAE)        | WOLTERS        |   |
|     |                  | ,2020   | KLUWER         | 1 |
| 220 |                  | MEDICAL MANAGEMENT OF ADULTS WITH               |                |   |
|     | CRISTIAN         | NEUROLOGIC DISABILITIES(PB)2009                 | demosMEDICAL   | 1 |
| 221 |                  |   | WOLTERS        |   |
|     | DUBEY            | NEURORADIOLOGY : A CORE REVIEW (PB) 2018        | KLUWER         | 1 |
| 222 |                  | THE NEUROIMAGING OF BRAIN DISEASES(HB)          |                |   |
|     | HABAS            | 2018  | SPRINGER       | 1 |
| 223 |                  | Harrison's Principles of Internal Medicine 20ed |                |   |
|     | Harrison'        | (Three Volumes-W/DVD)2018                       | McGraal        | 2 |
| 224 |                  | Exam Preparatory Manual for UG Medicine         |                |   |
|     | Bollor & Nayak   | 3/e 2021  | Јаурре         | 5 |
| 225 | Peter Cameron    | Textbook of Adult Emergency Medicine 5th        | ELsevier       |   |
|     |                  | /2019   |                | 1 |
| 226 | Eugene Toy       | Case Files Emergency Medicine,5th /2017         |                | 1 |
| 227 | James R Roberts  | Roberts and Hedge's clinical procedures in      | ELsevier       |   |
|     |                  | emergency medicine and acute care 7/e 2018      |                | 1 |
| 228 | Alllan.B.wolfson | Harwood-Nuss' clinical Practice of Emergency    | Wolters Kluwer |   |
|     |                  | Medicine7/e ,2021                               | Health         | 1 |
| 229 | Levine           | The Washigton Manual of Emergency               | LWW            | - |
|     | Nigel Raby FRCR  | Medicine 2017                                   |                |   |
|     |                  |   |                | 2 |
| 230 | Tintinalli'      | Tintinalli's Emergency Medicine: A              | MGH            |   |
|     |                  | Comprehensive Study Guide, 9th                  |                |   |
|     |                  | edition Hardcover – Import,2020                 |                | 1 |
| 231 | Lewis L Nelson   | Goldfrank's toxicologic Emergencies 11/e        | Mcgraw-Hill    | 1 |
|     |                  | 2019  | education      |   |
| 232 | Nigel Raby FRCR  | Accident nd Emergency Radiology: a              | ELsevier       | 1 |
|     |                  | Survival guide 3/e 2014                         |                |   |
| 233 |                  | Poisong and Drug Overdose 7/e 2017              | Mcgraw-Hill    |   |
|     | Kent OLSEN       |   | education      | 1 |
|     |                  | FLEISHER AND LUDWIGS Textbook of Pediatric      | Wolters Kluwer | - |
| 234 | James            |   |                |   |





| 235 | Kimberly                     | Quick guide to Psychiatric Emetgencies :Tools for Behavioral and Toxicological situations             | springer                       |   |
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|     | Nordstom                     | 2018  |                                | 1 |
| 236 | Donald D<br>Trunkey          | Currant Therapy of Trauma and Surgical<br>Critical Care 2/ 2015                                       | Elsevier                       |   |
|     | ,<br>Asensio                 |   |                                | 1 |
| 237 | J Christian Fox              | Clinical Emergency Radiology 2/e<br>2017 <b>Hardback</b>  | Cambridge                      | 1 |
| 238 | Piyush gupta                 | Principals of Pediatric & Neonatal<br>Emergencies4/e 2020   | Jaypee                         | 2 |
| 239 | Egol                         | Emergency Room Orthopaedic Procedures: an Illustrative Guide1ed,2012                                  | Jaypee<br>Brothers             | 2 |
| 240 | benrubi                      | Handbook Of Obstetric And Gynecologic<br>Emergencies 5th 2019   | Walter Kluwer<br>India Pvt Ltd | 2 |
| 241 | Barbara Blok                 | First Aid for Emergency Medicine boards3/e<br>2016  | Mcgrawhil                      | 1 |
| 242 | Admir Hadzic                 | Hadzic's Textbook of Regional anesthesia & Acute Pain Management 2/e 2017                             | Mcgrawhil                      | 1 |
| 243 | Devendra                     | Textbook of Emergency and Trauma Care 2018  | Jaypee                         | 1 |
| 243 | Richhariya                   |   | Brothers                       | 2 |
| 244 | Admir Hardzic<br>,Robinstein | NEUROLOGICAL EMERGENCIES A PRACTICAL<br>APPROACH,2020 <b>hardcover</b>                                | SPRINGER                       | 1 |
| 245 | Admir Hardzic                | Hadzic"s Peripheral Nerve Blocks and Anatomy<br>for Ultrasound-Guided Regional anesthesia 3/e<br>2021 | Mcgraw Hill<br>Education       | 1 |
| 246 | RATIB,BHATIA                 | Emergency Cardiology An Evidence-Based guide to Acute Cardiac Problems 2011 2/e                       | CRC press                      | 3 |
| 247 | VISHWESHWARA<br>N            | Basics of Kidney Renal Disease Fluid Electrolyte<br>and Acid Base Balance2/e 2017                     | CBS                            | 3 |
| 248 | abigail L Donovan            | Substance Use and the Acute Psychiatric Patient: Emergency Managemen,2019                             | springer                       | 1 |
| 249 | Sheila Sanning<br>Shea       | Emergencies Family Emergent/Urgent and Ambulatory Care2020  | springer                       | 2 |
| 250 | Badar M Zaheer               | 101 Clinical Cases in Emergency Room2/e 2020  | Jaypee                         | 3 |





| 251 | M.Mastenbjork            | Fluids and Electrolytes: A Thorough Guide covering Fluids, Electrolytes and Acid-Base      | Meical cretion |   |
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|     |                          | Balance of the Human Body,2018   |                | 3 |
| 252 | Arjun S<br>Chanmugam     | Infectious disease emergencies,2016  | OXFORD         | 2 |
| 253 | Vincent J<br>Markovchick | Emergency Medicine Secrets 6/e 2016  | Elsevier       | 1 |
| 254 | Rajesh Verma             | Dermatological Emergencies,2019  | CRE press      | 2 |
| 255 | Fulde                    | Emergency Medicine: The Principles of<br>Practice, 7e 2020                                 | Elsevier       | 1 |
| 256 | J Christian Fox          | Clinical Emergency Radiology 2/e .2017   | Cambridge Uni. | 1 |
| 257 |                          | Sabiston Textbook of Surgery International<br>Edition: The Biological Basis of Modern      | Elsevier       |   |
|     | Townsend                 | Surgical ,21/e2021   |                | 3 |
| 258 | Blumgart                 | Video Atlas Live , Biliary , Pancretic Surgery<br>:Expert consolt online & prinr, 2/e 2020 | Elsevier       | 1 |
| 259 | zinner                   | Maingot's abdominal operations,13/e 2019   | McGraw Hill    | 1 |
| 260 | DR P B DESAI             | PRACTICAL CLINICAL ONCOLOGY, 1/e2014   | Jaypee         | 1 |
| 261 | DEVITA                   | CANCER PRINCIPLES AND PRACTICE OF<br>ONCOLOGY,2019   | WOLTER         | 1 |
| 262 | SANJIV<br>HARIBHAKTI     | SURGICAL GASTROENETROLOGY,2019   | Jaypee         | 1 |
| 263 | Devaji rao               | Gastrointestinal surgery made easy   | ELSEVIER       | 2 |
| 264 |                          | ABERNATHY'S SURGICAL SECRETS: FIRST  | ELSEVIER       | 2 |
| 265 | HARKEN<br>Myint          | SOUTH ASIA EDITION<br>Basic Surgical Techniques, International<br>Edition, 7e 2018         | ELSEVIER       | 2 |
| 266 | Wein                     | Campbell - Walsh Urology: 4-Volume Set,<br>International Edition, 12e2020                  | ELSEVIER       | 1 |
| 267 | mishra                   | Textbook of surgical gastroentology mishra 2<br>vols1/e 2016                               | Јаурее         | 1 |
| 268 | McDougal                 | CAMPBELL-WALSH UROLOGY 12TH EDITION<br>REVIEW 3/e 2020                                     | ELSEVIER       | 1 |
| 269 | Myers                    | Rush University Medical Center Review of<br>Surgery, 6e2017                                | ELSEVIER       | 1 |





| 270 | Punneet              | Roshan Lal Gupta;sRecent advances in surgery 17 1/e,2021   | Jaypee               | 2 |
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| 271 | Saxena               | A practical approach to robotic surgery<br>1/e2017   | Jaypee               | 1 |
| 272 | Bishoff              | Atlas of Laparoscopic and Robotic Urologic Surgery, 3e2016   | ELSEVIER             | 1 |
| 273 | FELDMAN              | Sleisenger and Fordtran's Gastrointestinal and<br>Liver Disease- 2 Volume Set: Pathophysiology,<br>Diagnosis, Management 11ed,1e2020 | ELSEVIER             | 1 |
| 274 | Yeo                  | Shackelford's Surgery of the Alimentary Tract -<br>2 Volume Set: Expert Consult - Online and<br>Print, 8e2018                        | ELSEVIER             | 1 |
| 275 | Sanjay parashar      | Art of abdominal contouring advance liposuction 1/e2016  | Jaypee               | 1 |
| 276 | Planivelu            | Art and laproscopic surgery textbook and atlas 4 vol,2/e2020   | Јаурее               | 1 |
| 277 | KLINGENSMITH         | The Washington's Manual of Surgery 8th edition (south asian edition) 2019  | LWW                  | 1 |
| 278 | PFEIFER              | The Washington's Manual of Surgical pathology 3rd edition 2019 3/e   | wolterskluwer        | 2 |
| 279 | mark feldman         | Gastroenterology and Hepatology: The comprehensive visual reference  | Elsevier             | 1 |
| 280 | BHAT M SRIRAM        | SRB'S CLINICAL METHODS IN SURGERY 3/e<br>2019  | Јаурее               | 7 |
| 281 | BHAT M SRIRAM        | SRB'S MANUAL OF SURGERY6/e 2019  | Jaypee               | 7 |
| 282 | BAILEY AND<br>LOVE'S | SHORT PRACTICE OF SURGERY 27/e 2018  | CRC press            | 5 |
| 283 | BRUNICARDI           | Schwartz principles of surgery,11/e 2019   | McGraw Hill          | 1 |
| 284 | S DAS                | A MANUAL ON CLINICAL SURGERY 14/e 2019   |                      | 5 |
| 285 | MANSUKH PATEL        | WARD PROCEDURES 6/e latest ed  | Elsevier             | 2 |
| 286 | Ficher               |  | Wolter kluwer        |   |
|     |                      | Mastery of Surgery2vols 7/e 2018   |                      | 1 |
| 287 | ARIF NASIM           | CONSCISE TEXTBOOK OF SURGERY latest ed   | PULSE<br>PUBLICATION | 6 |
| 288 | K RAJGOPAL<br>SHENOY | MANIPAL MANUAL OF SURGERY 5/e 2020   | CBS                  | 3 |
| 289 | Green`s              | Green's Operative Hand Surgery, 2-Volume<br>Set, 7e2016  | Elsevier             | 1 |





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|-----|---------------------------------------|--|--------------------------|---|
| 291 | Grabb & Smith                         | Plastic Surgery,8thed2020  | LWW                      | 1 |
| 292 | Wei and Fuchain                       | Flaps and Reconstruction Surgery,2/ed,2016   | Elsevier                 | 1 |
| 293 | Karoon Agarwal                        | Textbook of plastic Reconstructive and Aesthetic Surgery6 vols.set ,2021 <b>HB</b>         | Thieme                   | 1 |
| 294 | Baker                                 | Local Flaps in Facial Reconstruction,3/ed 2014   | Elsevier                 | 1 |
| 295 | ZOLLINGER                             | ATLAS OF SURGICAL OPERATIONS 10TH<br>EDITION2016   | Mcgraw HILL              | 1 |
| 296 | CUSCHIERI AND<br>BERCY                | LAPAROSCOPIC BILIARY SURGERY 2017<br>Hardcover   | WILEY<br>BLACKWELL       | 1 |
| 297 | MICHEAL TREDE                         | SURGERY OF THE PANCREAS2ND EDITION   | Churchill<br>livingstone | 1 |
| 298 | NUPUR KAPOOR<br>NERURKAR              |  |                          | 2 |
| 299 | KK HANDA                              | TEXT BOOK OF LARYNGOLOGY1/e, 2017<br>TEXTBOOK OF VOICE AND LARYNGOLOGY1/e<br>2017          | JAYPEE                   | 2 |
| 300 | HOLGER H<br>SUDHOFF ,<br>BHUTTA       | RECENT ADVANCES IN OTOLARYNGOLOGY<br>vol.9 1/e 2015  | JAYPEE                   | 2 |
| 301 | JERONE W<br>THMPSON                   | MANAGEMENT OF DIFFICULT AIRWAY1/e 2015   | JAYPEE                   | 2 |
| 302 | RODOLFO-<br>LEUGO SALDANA             | SURGICAL MANAGEMENT IN SNORING AND<br>SLEEP/ SLEEP DISORDERED BLEEDING1/e 2015             | JAYPEE                   | 2 |
| 303 | JOHN C<br>WITKINSON,<br>CLARKE        | SCOTT- BROWN'S OTORHINOLARYNGOLOGY<br>AND HEAD AND NECK 3vols,set SURGERY8TH<br>EDITIO2018 | CRC PRESS                | 1 |
| 304 | KOFIBOAHENE<br>,QUINONES-<br>HINOJOSA | MINIMAL ACCESS SKULL BASE SURGERY,1/e<br>2016  | JAYPEE                   | 1 |
| 305 | FRANCISCO<br>DISPENZA & De<br>STEFANO | TEXT BOOK OF VERTIGO : DIAGNOSIS AND<br>MANAGEMENT1/e 2014                                 | JAYPEE                   | 2 |
| 306 | JESUS E MEDINA<br>& VASAN             | NECK DISSECTIONS:: Colour Atlas of Surgical<br>Technique1/e 2018                           | JAYPEE                   | 1 |





| 307 | DAVID S HAYNES,<br>WANNA,                 | COCHLEAR IMPLANTS FROM PRINCIPALS TO<br>PRACTICE1/e 2020   | JAYPEE         | 1 |
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| 308 | AHOK KUMAR<br>SAHA                        | OTOLOGY AND MIDDLE EAR SURGERY1/e 2016   | JAYPEE         | 1 |
| 309 | LIVIO PRSUTTI,<br>MARCHIONI               | ENDOSCOPIC EAR SURGERY: Principales idications & techniques 1/e 2015   | THIEME         | 1 |
| 310 | GAURI S BALSARE                           | STEP BY STEP TEMPORAL BONE DISSECTION-<br>1/e2014  | JAYPEE         | 2 |
| 311 | TORNETTA                                  | ROCKWOOD AND GREEN'S FRACTURES IN<br>ADULTDS AND CHILDREN 3-VOLs. 9/e 2020   | Wolters Kluwer | 1 |
| 312 | John Herring                              | Tachdjian's pediatric orthopaedics:From the<br>Texas Scottish Rite hospital for children ,2vols.<br>Set 6/e2021        | Elsevier       | 1 |
| 313 | Mark D. Miller                            | Millers Review Of Orthopaedics, 8/e2019  | Elsevier       | 1 |
| 314 | W. Norman Scott                           | Install & Scott Surgery of the Knee 2vols.2017<br>6/e  | Elsevier       | 1 |
| 315 | Benjamin Joseph                           | Paediatric Orthopaedics A System of Decision Making, 2/e 2016 hardcover  | CRC Press      | 1 |
| 316 | Dennis R.<br>Wenger                       | Rang;s Children's Fractures ,4/e2018   | Wolters Kluwer | 1 |
| 317 |   |  |                |   |
|     | Kenneth A. Egol                           | Handbook of Fractures,5/e2019  | Wolters Kluwer | 2 |
| 318 | Rajesh malhotra                           | Mastering Orthopedic techniques in revision hip arthroplasty, 1/e, 2017  | Jaypee         | 1 |
| 319 | Steven L Moran<br>and william P<br>Cooney | Master Techniques in Orthopaedic Surgery: Soft Tissue<br>Surgery (Master Techniques in Orthopaedic<br>Surgery)2/e 2017 | Wolters Kluwer | 1 |
| 320 | Chapmans                                  | Chapmans comprehensive orthopedic surgery,4/e2019(5 Volume Set)  | jaypee         | 1 |
| 321 | Manish Varshney                           | Essential Orthopedics: Principles and Practice 2/e 2018(2 Volume Set)  | јаурее         | 1 |
| 322 | Manish varshney                           | Practical Orthopedic Examination Made<br>Easy,3/e2020  | јаурее         | 4 |
| 323 | Rajesh malhotra                           | Mastering Orthopedic techniques in Knee<br>Reconstruction,1/e 2016   | Jaypee         | 1 |
| 324 |   | Tuberculosis of the Skeletal System (Bones,<br>Joints, Spine and Bursal  |                |   |
|     | SM Tulli                                  | Sheaths) 6/e 2021  | јаурее         | 3 |





| 325 |   | The Adult Hip (Two Volume Set)3/e 2016  | Wolter kluwer |   |
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|     | John J callghan                                 |   |               | 1 |
| 326 |   | AO trauma Manual of fracture Management   |               |   |
|     | Stefan rammelt                                  | foot and ankle 1/e 2020   | thieme        | 1 |
| 327 | Stephen I kates                                 | Principles of orthopedic infection management ,1/e 2017                                 | thieme        | 1 |
| 328 |   | Fracture of the pelvis and acetabulum( AO   |               |   |
|     | Tile,   | ):principles and method of management   |               |   |
|     | Helfet,kellan                                   | ,2015   | thieme        | 1 |
| 329 | Richard E<br>buckley,<br>Christopher G<br>moran | AO Principle of fracture management:<br>vol.1principles vol.2specific fractures,3/e2018 | thieme        | 1 |
| 330 | Rito babst,<br>Suthorn<br>bavonratanavech       | Minimally invasive plate osteosynthesis 2/e 2012  | thieme        | 1 |
| 331 | Jon C Thompson                                  | Netter's concise atlas of orthopaedics anatomy  | Elsevier      | 1 |
| 332 |   | Mastering Orthopedic techniques in Revision   |               |   |
|     | Rajesh malhotra                                 | Knee Arthroplasy,1/e2019  | jaypee        | 1 |
| 333 |   | Atlas of Pelvic Anatomy and Gynecologic   |               |   |
|     | Baggish   | Surgery 5/e 2020  | Elsevier      | 1 |
| 334 | Batra   | Colposcopy- Practice and Atlas2014  | CBS           | 1 |
| 335 |   | A Practical Approach to Obstetric Anesthesia  |               |   |
|     | Baysinger                                       | 2/e, 2017   | WOLTER        | 1 |
| 336 | Bernstein                                       | Medical Problems During Pregnancy,2017  | Springer      | 1 |
| 337 | Birkhaeuser                                     | Pre-Menopause, Menopause and Beyond vol.5,2018  | CBS           | 1 |
| 338 | Panchal, Nagori                                 | Ultrasound in Infertility & Gynecology 2/e 2019   | JAYPEE        | 2 |
| 339 | Chaitanya Nagori,<br>Panchal                    | Handbook of Infertility and Ultrasound for<br>Practicing Gynecologists 1/e2015          | JAYPEE        | 1 |
| 340 | Manju Shukla,<br>Tandon,                        | AICOG Workshop Manual of Vaginal Surgery<br>and Urogynecology 2020                      | JAYPEE        | 2 |
| 341 | AD Dwivedi, Bina<br>Tandon                      | AICOG Workshop Manual of Medicolegal<br>Issues,2020                                     | JAYPEE        | 2 |
| 342 | Anjoo Agarwal,<br>Pandey                        | AICOG Workshop Manual of HDU and ICU in<br>Obstetricss,2020                             | JAYPEE        | 2 |
| 343 | Kamini A Rao                                    | Obstetric Emergencies 3/e,2020  | JAYPEE        | 2 |
| 344 | Kamini A Rao                                    | Gynecological Emergencies 2/es,2020   | JAYPEE        | 2 |





| 345 | Hiralal Konar                    | DC Dutta's Textbook of Gynecology 8/e 2020  | JAYPEE        | 8 |
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| 346 | Girish Mane                      | FOGSI Focus Adolescent Intervention for<br>Future Reproductive Health 2021          | JAYPEE        | 2 |
| 347 | Nandita<br>Palshetkar            | Fogsi Focus Imaging in Obstetrics & Gynecology,2021                                 | JAYPEE        | 2 |
| 348 | Alpesh Gandhi                    | Fogsi Focus Abnormal Placentation,2020  | JAYPEE        | 2 |
| 349 | Hrishikesh Pai                   | Fogsi Focus on Recent Advances in<br>Infertility,2021                               | JAYPEE        | 2 |
| 350 | Sunita<br>Tandulwadkar           | Fogsi Focus Use of Adjuvants in Infertility,2021                                    | JAYPEE        | 2 |
| 351 | Nandita<br>Palshetkar            | Fogsi Focus Endometriosis Current<br>Trends,2020                                    | JAYPEE        | 2 |
| 352 | Nandita<br>Palshetkar,           | Hand book of Drugs in infertility 1/2020  | JAYPEE        | 2 |
| 353 | Nandita<br>Palshetkar            | Manual on Labour Room Protocols1/e, 2017  | JAYPEE        | 1 |
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| 361 | Neerja Goel,<br>Bindiya Gupta    | Menopause 1/e ,2014   | JAYPEE        | 1 |
| 362 | AK Debdas                        | Obstetrics & Gynecology Drug Handbooks<br>Combo 3/e, 2015                           | JAYPEE        | 3 |
| 363 | William Ledger &<br>Justin Clark | Recent Advcances in Obstetrics & Gynecology - 25,1/e, 2014                          | JAYPEE        | 1 |
| 364 | Gudula<br>Kirtschig,Cooper       | Gynaecologic Dermatology:Symptoms, Signs and Clinical Management1/e, 2017           | JAYPEE        | 1 |
| 365 | Victoria L Handa                 | Te Linde's Operative Gynecology12/e, 2019   | Wolter Kluwer | 1 |





| 366 | F.Gary<br>Cunningham,<br>Levonorgestrel | William's Obstetrics25/e,2018  | McGraw-Hill<br>Education    | 1 |
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| 367 | Fernando Arias                          | Arias' Practical Guide to High-Risk Pregnancy<br>and Delivery: A South Asian Perspective, 5e<br>2019 | Elsevier                    | 1 |
| 368 | Sabaratnam<br>Arulkumaran               | Munro Kerr's Operative Obstetrics, 13e - South<br>Asia Edition 2020                                  | Elsevier                    | 2 |
| 369 | Renu Misra                              | Ian-Donald's Practical Obstetric Problems8/e,<br>2020  | Wolter Kluwer               | 2 |
| 370 | Glenn Posner,<br>Amanda Black,          | Oxorn-Foote Human Labor and Birth6/e, 2013   | McGraw-Hill<br>Education    | 1 |
| 371 | Taylor                                  | Speroff's Clinical Gynecologic, Endocrinology and Infertility9/e, 2019                               | Wolter Kluwer               | 1 |
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| 373 | Sonal Panchal,<br>Nagori                | Color Doppler in Obstetrics & GynecologyText and Atlas 1/e, 2019                                     | JAYPEE                      | 1 |
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| 375 | J. Eduardo<br>Calonje Thomas<br>Brenn   | McKee's Pathology of the Skin: Expert Consult -<br>Online and Print 2 Vol Set, 5e2019                | Elsevier                    | 1 |
| 376 | William<br>James,Dirk Elsto             | Andrews' Diseases of Skin,13th Edition,April 2019  | Elsevier                    | 1 |
| 377 | Mysore<br>Venkatraman                   | ACS(I) Textbook of Cutaneous and Aesthetic surgery,2nd Edition,2017                                  | Jaypee<br>Brothers          | 1 |
| 378 | SEWON KANG                              | FITZPATRICK'S DERMATOLOGY (2 VOL)<br>(IE)2019  | McGraw Hill                 | 1 |
| 379 | Khanna                                  | Illustrated Synopsis of Dermatology and Sexually Transmitted Diseases, 6e 2019                       | Elsevier                    | 6 |
| 380 | ILLINGWORTH,M<br>KC NAIR,PAUL           | Illingworth's The Development of the Infant<br>and Young Child: Normal and Abnormal,<br>11e2021      | Elseveir,<br>Health-INR     | 2 |
| 381 | Ramesh Agrawal,<br>Deodari,             | AIIMS Protocol in Neonatology2019(PB)  | CBS                         | 2 |
| 382 | SK Kabra, Lodha                         | Pediatric Intensive care protocols of AIIMS7th<br>E/ 2017  | Indian Jr. of<br>Pediatrics | 1 |





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|     | Dowthooowoth    | Textbook of Pediatric Infectious Diseases 2/e                   | Jaypee                   | 2  |
| 384 | Parthasarathy   | 2019  | Brothers                 | 2  |
| 504 |                 |   |                          |    |
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|     | Carol J Baker   | Redbook Atlas of Infectious Diseases<br>[Hardcover] 4th E/ 2019 | Academy of<br>Pediatrics | 1  |
| 385 |                 |   | Peulatrics               | 1  |
| 505 |                 |   |                          |    |
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|     |                 | Report of the Committee on Infectious                           | Academy of               |    |
|     | Carol J Baker   | Diseases, 32nd Edition [Paperback] 32/e 2021                    | Pediatrics               | 1  |
| 386 |                 | Touthook of Dediatric Llomatology and                           |                          |    |
|     | ΙΑΡ             | Textbook of Pediatric Hematology and hemato-Oncology 1/e 2016   | Jaypee<br>Brothers       | 1  |
| 387 |                 |   |                          | 1  |
| 507 | Santach T Saanc | IAP Textbook of Pediatric ICU protoco3rd E/<br>2019             | Jaypee<br>Brothers       | 1  |
| 388 | Santosh T Soans |   |                          | 1  |
|     | OP Ghai         | Ghai Essential Pediatrics HB 9th E/ 2020                        | CBS                      | 10 |
| 389 | Hasen           | Cloherty and Stark's Manual of Neonatal Care                    | LWW                      |    |
| 200 | <b>T</b>        | (SAE),2020  |                          | 2  |
| 390 | Thakkar &       | Approach to Practical Pediatrics                                | LWW                      |    |
|     | Shendurnikar    |   |                          | 2  |
| 391 |                 | Nelson Textbook of Pediatrics, International                    | Elsevier                 |    |
|     | Kliegman        | Edition: 2-Volume Set, 21e,2019                                 |                          | 1  |
| 392 |                 | Illustrated Textbook of Paediatrics                             | Elsevier                 |    |
|     | Lissauer        | International Edition, 5e2017                                   |                          | 1  |
| 393 | Florin          | Netter's Pediatrics, 1e2011                                     | Elsevier                 | 1  |
| 394 |                 | The Harriet Lane Handbook: Mobile Medicine                      | Elsevier                 |    |
|     | Harriet         | Series, International Edition, 22e2020                          |                          | 1  |
| 395 | Kucera          | Atlas of Pediatric Echocardiography, 1e2020                     | Elsevier                 | 1  |
| 396 |                 | Pediatric Allergy: Principles and Practice,                     | Elsevier                 |    |
|     | Leung           | 4e2020  |                          | 1  |
| 397 |                 | Park's Pediatric Cardiology for Practitioners,                  | Elsevier                 |    |
|     | Park            | 7e, South Asia Edition,2020                                     |                          | 2  |
| 398 |                 | Cassidy and Petty'sTextbook of Pediatric                        | Elsevier                 |    |
|     | Petty           | Rheumatology, 8e2020  |                          | 1  |
| 399 | Sperling        | Pediatric Endocrinology, 5e2020                                 | Elsevier                 | 1  |





| 400 |                                | Avery's Neonatology Board Review:  | Elsevier                              |    |
|-----|--------------------------------|--|---------------------------------------|----|
|     | Chess                          | Certification and Clinical Refresher, 1e2019   |                                       | 1  |
| 401 | Fanaroff                       | Klaus and Fanaroff's Care of the High-Risk<br>Neonate: Expert Consult - Online and Print,<br>7e,2019   | Elsevier                              | 1  |
| 402 | Martin                         | Fanaroff and Martin's Neonatal-Perinatal<br>Medicine, 2-Volume Set: Diseases of the Fetus<br>and Infant (Expert Consult - Online and Print),<br>11e,2019 | Elsevier                              | 1  |
| 403 | Piña-Garza                     | Fenichel's Clinical Pediatric Neurology, 8e:<br>South Asia Edition2019   | Elsevier                              | 2  |
| 404 | Rajiv                          | Essentials of Neonatal ventilation, 1e 2018  | Elsevier                              | 1  |
| 405 | Bancalari                      | The Newborn Lung: Neonatology Questions<br>and Controversies: Expert Consult - Online and<br>Print, 3e2019   | Elsevier                              | 1  |
| 406 | Dean                           | Nelson Pediatrics Board Review: Certification and Recertification, 1e2018  | Elsevier                              | 1  |
| 407 | Neu                            | Gastroenterology and Nutrition: Neonatology<br>Questions and Controversies: Expert Consult -<br>Online and Print, 3e2018                                 | Elsevier                              | 1  |
| 408 | Perlman                        | Neurology: Neonatology Questions and<br>Controversies: Expert Consult - Online and<br>Print, 3e2018  | Elsevier                              | 1  |
| 409 | Gill                           | Paediatric Clinical Examination Made Easy,<br>International Edition, 6e2017  | Elsevier                              | 1  |
| 410 | Suchitra Ranjit                | Manual of Pediatrics emergnecy And critical care 2/e 2019  | Paras                                 | 2  |
| 411 | Kamalesh<br>Prasasd            | Neurology: Neurological Examinatation in<br>Clinical Practice adapted ed7/e  | Wiley                                 | 2  |
| 412 | Ranjan Kumar<br>Pejavar        | Textbook of clinical Neonatalogy 1/e 2021  | Jaypee                                | 2  |
| 413 | Suraj Gupte                    | The Short Textbook of Pedicatrics 13/e2020   | Jaypee                                | 10 |
| 414 | Chheda                         | Practical aspects of Pediatrics 8/e 2021   | Bhalani                               | 8  |
| 415 | Ghai                           | Essentials of Pediatrics 9/e 2020  | CBS                                   | 10 |
| 416 | Benjamin J.<br>Sadock <i>,</i> | Kaplan and Sadock's Comprehensive Textbook<br>of Psychiatry 10th 2vols set.2018  | Lippincott<br>Williams and<br>Wilkins | 1  |
| 417 | Robert Boland ,<br>Verduin     | Kaplan & Sadock's Synopsis of<br>Psychiatry,12th2021   | Wolters Kluwer                        | 1  |





| 418 |                               |   |                  |   |
|-----|-------------------------------|---|------------------|---|
|     | Patricia Casey                | Fish's Clinical Psychopathology<br>Signs and Symptoms in Psychiatry                       | Cambridge        |   |
|     | ,Kelly                        | 4th 2019  | University Press | 1 |
| 419 |                               | Sims' Symptoms in the Mind: Textbook of   | ,                |   |
|     | Femi Oyebode                  | Descriptive Psychopathology, 6e2018   | Elsevier         | 1 |
| 420 |                               |   |                  |   |
|     | David M. Taylor               | The Maudsley Prescribing Guidelines in  |                  |   |
| 424 | R.E. Barnes                   | Psychiatry,13th 2018  | Wiley-Blackwell  | 1 |
| 421 | Stephen M.Stahl               | Stahl's Essential Psychopharmacology:<br>Neuroscientific Basis and Practical Applications |                  |   |
|     |                               | 4th2021, <b>Hardback</b>  | Cambridge        |   |
| 422 |                               |   | University Press | 1 |
| 422 | John R. Geddes                | New Oxford Textbook of Psychiatry -3rd2020  |                  |   |
|     |                               |   | Oxford           | 1 |
| 423 | INI Vivac Shroo               | Toythook of Destaroducto Develotry (2)(ele)   | University Press | 1 |
| 725 | JN Vyas, Shree<br>Ram Ghimire | Textbook of Postgraduate Psychiatry (2 Vols)<br>3/e 2015 latest ed                        | Jaypee           | 1 |
| 424 | Savita malhotra               | Developments in Psychiatry in India,2015  | Springer         | 1 |
| 425 | Yochum                        | Essentials of Skeletal Radiology ( volume 1 &   | Springer         | - |
| _   |                               | 2)2019  | LWW              | 1 |
| 426 | Wier and                      | Weir & Abrahams' Imaging Atlas of Human   | Elsevier         |   |
|     | Abrahams                      | Anatomy, International Edition, 6e2020  | LISEVIEI         | 2 |
| 427 | Bhushan N                     | Radiological procedures 3rd/2019  | Arya Pub.        |   |
| 420 | Lakhar                        |   |                  | 2 |
| 428 | Rumack                        | Rumack, Diagnostic Ultrasound 5/ edi 2017   | Elsevier         | 1 |
| 429 | Webb                          | High Resolution CT of the Lung,6/e 2021   | LWW              | 1 |
| 430 |                               | Core Radiology: A Visual Approach to  | Camridge         |   |
|     | Jacob Mandell                 | Diagnostic Imaging, Illustrated 2/e 2013  | University Press |   |
| 421 |                               | Chastrutia Obstatzia Anasthasia, Drinsialas and   |                  | 1 |
| 431 | Chastaut                      | Chestnut's Obstetric Anesthesia: Principles and Practice, 6e2019                          | Floorien         | 1 |
| 432 | Chestnut                      |   | Elsevier         | 1 |
| -52 |                               | Essentials of Cardiac Anesthesia for Noncardiac   |                  |   |
|     | Kaplan                        | Surgery: A Companion to Kaplan's Cardiac<br>Anethesia, 1e2018                             | Elsevier         | 1 |
| 433 | Kaplan                        | Kaplan's Cardiac Anesthesia: In Cardiac and   |                  | - |
|     |                               | Noncardiac Surgery, 7e2016  | Elsevier         | 1 |
| 434 |                               | Principles and practice of anaesthesia for  |                  |   |
|     | Slinger                       | thoracic surgery, (HB)2019  | Springer         | 1 |





| 435 |   | Textbook of Neuroanaesthesia and   |                    |   |
|-----|---|--|--------------------|---|
|     |   | Neurocritical care: Neuroanaesthesia,  |                    |   |
|     | Prabhakar                                   | (HB)2019   | Springer           | 1 |
| 436 | Chowdhury                                   | Handbook of Pharmacology for the Anesthesiologists 1/e 2019                                      | Jaypee             | 2 |
| 437 | Dixit                                       | ISCCM Manual of Noninvasive Ventilation 1/e 2020   | Јаурее             | 2 |
| 438 |   | Liver Anaesthesiology and critical care  |                    |   |
|     | Wagener                                     | medicine, (Hardcover)2018  | Springer           | 1 |
| 439 | Jothinath                                   | Anesthesia Review 2/e 2021   | Jaypee             | 2 |
| 440 | Kulkarni                                    | Perioperative Critical Care 1/e 2021   | Jaypee             | 2 |
| 441 | Gurjar                                      | Textbook of Ventilation, Fluids, Electrolytes<br>and Blood Gasses 1/e 2020                       | Jaypee             | 2 |
| 442 | Sehgal                                      | Yearbook of Anesthesiology-7,2018  | Jaypee             | 1 |
| 443 | Sehgal                                      | Yearbook of Anesthesiology-8,2019  | Jaypee             | 1 |
| 444 | Sehgal                                      | Yearbook of Anesthesiology-9,2020  | Jaypee             | 1 |
| 445 | Das   | Basics of Pain Management, 2e (HB)2019   | CBS                | 2 |
| 446 | Bready                                      | Decision Making in Anesthesiology: An<br>Algorithmic Approach, 5/e 2020                          | Jaypee             | 2 |
| 447 | IRWIN                                       | PROCEDURES, TECHNIQUES & MINIMALLY<br>INVASIVE MONITORING IN INTENSIVE CARE<br>MEDICINE, 5ED2012 | LWW                | 2 |
| 448 | Gray  | Atlas of Ultrasound-Guided Regional<br>Anesthesia: Expert Consult - Online and Print,<br>3e2018  | Elsevier           | 1 |
| 449 | Michael A.<br>Grippi, Jack A.<br>Elias      | Fishman's Pulmonary Diseases and Disorders 2vol.set ,5/e, 2015                                   | Mc Graw Hill       | 1 |
| 450 | Rajendra Prasad                             | Clinical Allergy(POD) ,1/e,2020  | Jaypee<br>Brothers | 2 |
| 451 | Surendra K<br>Sharma                        | Tuberculosis& Nontuberculosis mycobacterial disease, 3/e,2020                                    | Jaypee<br>Brothers | 2 |
| 452 | Muhunthan<br>Thillai & Balley<br>,Hattotuwa | Understanding ABGA & Lung function test<br>,2/e,2019   | Jaypee<br>Brothers | 2 |
| 453 | Manoj K Goel                                | Bronchoscopy in ICU ,1/e,2019  | Jaypee<br>Brothers | 2 |
| 454 | Jyotirmoy Pal                               | Clinical method in respiratory medicine,1/e,2018   | Jaypee<br>Brothers | 2 |





| 455 | S K Jindal                             | Textbook of Pulmonary and Critical Care  | Jaypee             |   |
|-----|--|--|--------------------|---|
| 456 | Claudio Sorino                         | Medicine (2 Vols Set) 2/e 2017<br>Diagnosis & evaluation of respiratory system | Brothers<br>Jaypee | 1 |
| 450 |  | 1/e,2017   | Brothers           | 1 |
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| 466 | MI Sahadulla<br>,SayenUduman           | Comprehensive Textbook of Infectious<br>Diseases,2/e, 2020                     | Jaypee             | 2 |
| 467 | Rajesh Gupta<br>Raju Sharma            | Imaging in Tuberculosis Clinicopathological correlation, 1/e, 2019             | Jaypee             | 2 |
| 468 | S.K. Jindal                            | Handbook of Pulmonary & Critical care<br>Medicine,2/e,2019                     | Jaypee             | 2 |
| 469 | Francesco<br>BlasiGeorge<br>Dimopoulos | Textbook of Respiratory & Critical care<br>Infections,1/e, 2015                | Jaypee<br>Brothers | 1 |
| 470 | Ashu Seith Balla<br>& Manisha Jana     | Clinico Radiological series- Imaging of<br>Interstitial lung disease,1/e, 2017 | Jaypee             | - |
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| 471 | Ashu Seith Balla<br>& Manisha Jana | Clinico Radiological series- Imaging of Chest<br>Infections,1/e, 2019      | Jaypee |   |
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| 473 | Rajendra Prasad                    | Atlas of Fiberoptic Bronchoscopy 1/e 2013                                  | Jaypee |   |
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| 474 | D Karthikeyan                      | Chest Xray made easy,2/e, 2017   | Jaypee |   |
|     | Deepa Chegu                        |  |        | 2 |
| 475 | Shyam Narayan<br>Arya              | Monogram sleep & Disorders of Sleep,1/e,<br>2015                           | Jaypee | 2 |
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| 478 | Atul Prabhakar                     | Textbook of hemodynamic monitoring and                                     | Jaypee | 2 |
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|     |                                    |  |        | 1 |
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| 485 | Monica Mahajan                     | Systemic Fungal Infections,1/e, 2020                                       | Jaypee | 1 |
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|     |                                    | SBAs,1/e, 2018   |        | 1 |
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| 491 | D Behera        | Textbook of Pulmonary Medicine ,2/e,          | Jaypee   |   |
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| 492 | Rajendra Prasad | Manual of Tuberculosis, 1/e, 2015             | Jaypee   |   |
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| 493 | Rajendra Prasad | MDR & XDR Tuberculosis,1/e, 2015              | Jaypee   |   |
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| 494 | Mukesh Agarwal  |   | Jaypee   |   |
|     |                 | Noninvasive Ventilation Made Easy 1/e 2011    |          | 2 |
| 495 |                 | Kanski's Clinical Ophthalmology International | Elsevier |   |
|     | Bowling         | Edition, 9e 2019                              |          | 2 |
| 496 | Downing         | Comprehensive Ophthalmology (with Free        | Jaypee   | 2 |
| .50 | Khurana         | Review of Ophthalmology) 7/e 2019             | Jappee   | 8 |





# (PART-IV)

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| 2          | Schuenke       | Internal Organs(THIEME<br>Atlas of Anatomy )3/e<br>2021                                 | Thieme    | 2                |                         |  |
| 3          | Schuenke       | Head Neck and<br>Neuro(THIEME Atlas of<br>Anatomy)3/e 2021                              | Thieme    | 2                |                         |  |
| 4          | Romanes        | Cunningham Manual<br>ofCunningham Manual of<br>Practical Anatomy (I) 16th<br>Edi,2018   | Oxford    | 8                |                         |  |
| 5          | Romanes        | Cunningham Manual<br>ofCunningham Manual of<br>Practical Anatomy (II) 16th<br>Edi,2018  | Oxford    | 8                |                         |  |
| 6          | Romanes        | Cunningham Manual<br>ofCunningham Manual of<br>Practical Anatomy (III) 16th<br>Edi,2018 | Oxford    | 8                |                         |  |
| 7          | Kadasna        | Textbook of Anatomy (I)   | Jaypee    | 3                |                         |  |
| 8          | Kadasna        | Textbook of Anatomy (II)  | Jaypee    | 3                |                         |  |
| 9          | Kadasna        | Textbook of Anatomy (III)   | Jaypee    | 3                |                         |  |
| 10         | IBS            | Text Book of Anatomy (I)<br>7th Edi 2019  | Jaypee    | 4                |                         |  |
| 11         | IBS            | Text Book of Anatomy(II)<br>7th Edi 2019  | Jaypee    | 4                |                         |  |
| 12         | IBS            | Text Book of Anatomy(III)   | Јаурее    | 4                |                         |  |





|    |               | 7th Edi 2019                                    |          |    |  |
|----|---------------|---|----------|----|--|
| 13 | Standring     | Gray's Anatomy 42                               |          |    |  |
|    |               | Edi2020   | Elsevier | 3  |  |
| 14 | Drake         | Gray 's Anatomy for                             |          |    |  |
|    |               | students 4th IE2019                             | Elsevier | 6  |  |
| 15 | Vishram singh | General Anatomy 3rd Edi                         |          |    |  |
|    |               | With Comp Mapp 2020                             | Elsevier | 4  |  |
| 16 | B.D.Chaurasia | Handbook of General                             |          |    |  |
|    |               | Anatomy2021                                     | CBSPD    | 8  |  |
| 17 | A.K.Dutta     | General Anatomy                                 | NCBA     | 4  |  |
| 18 | B.D.Chaurasia | B.D.Chaurasia Human                             |          |    |  |
|    |               | Anatomy (I)Upper limb &                         |          |    |  |
|    |               | Thorax 8/e 2021                                 | CBSPD    | 10 |  |
| 19 | B.D.Chaurasia | B.D.Chaurasia Human                             |          |    |  |
|    |               | Anatomy (II)ower                                |          |    |  |
|    |               | limbAbodomen & pelvis                           |          |    |  |
|    |               | 8/e 2021  | CBSPD    | 10 |  |
| 20 | B.D.Chaurasia | BD Chaurasia's Human                            |          |    |  |
|    |               | Anatomy: Regional &                             |          |    |  |
|    |               | Applied (Dissection &                           |          |    |  |
|    |               | Clinical) Vol. 3:                               |          |    |  |
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|    |               | Neuroanatomy, 8e (in 4                          |          |    |  |
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| 24 | Duesed        | 2021  | CBSPD    | 10 |  |
| 21 | Prasad        | Human AnatomyVolume 1                           |          |    |  |
|    |               | - Regional and Clinical 2nd                     | Thiomac  |    |  |
| 22 | Dragad        | Edition   | Thiema   | 3  |  |
| 22 | Prasad        | Recent Human Anatomy<br>Volume 2 - Regional and |          |    |  |
|    |               | Clinical 2nd Edition                            | Thiema   | 3  |  |
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|    |               | Anatomy Vol-1 (Thorax                           |          |    |  |
|    |               | And Abdomen And                                 |          |    |  |
|    |               | Pelvis)10th Ed. 2018                            | NCBA     | 4  |  |
| 25 | A.K.Dutta     | Human Anatomy (II)                              | NCBA     | 4  |  |
| 26 | A.K.Dutta     | Human Anatomy (III)                             | NCBA     | 4  |  |





| 27 | A.K.Dutta     | Head & Neck, With Wall      |          |    |      |
|----|---------------|-----------------------------|----------|----|------|
|    |               | Chart & Vol. 4: Brain-      |          |    |      |
|    |               | Neuroanatomy, 8e (in 4      |          |    |      |
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| 28 | Vishram singh | Textbook of Anatomy:        |          |    |      |
|    |               | Upper Limb and Thorax,      |          |    |      |
|    |               | Vol 1, 3rd Updated Edition  |          |    |      |
|    |               | With Comp Mapp.2020         | Elsevier | 10 |      |
| 29 | Vishram singh | Textbook of Anatomy:        |          |    |      |
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|    |               | Vol 2, 3rd Updated          |          |    |      |
|    |               | Edition,With Comp           |          |    |      |
|    |               | Mapp2020                    | Elsevier | 10 |      |
| 30 | Vishram singh | Textbook of Anatomy:        |          |    |      |
|    | _             | Head, Neck and Brain, Vol   |          |    |      |
|    |               | 3, 3rd Updated              |          |    |      |
|    |               | Edition, with Comp          |          |    |      |
|    |               | Mapp.2020                   | Elsevier | 10 |      |
| 31 | Snell         | Snell's Clinical Anatomy By |          |    |      |
|    |               | Regions South Asian         |          |    |      |
|    |               | Edition 2018                | LWW      | 3  |      |
| 32 | Moore & Keith | Clinical Oriented           |          |    |      |
|    |               | Anatomy,2018                | LWW      | 3  |      |
| 33 | IBS           | Textbook of                 |          |    |      |
|    |               | Neuroanatomy 10/ edi.       |          |    |      |
|    |               | 2018                        | Jaypee   | 8  |      |
| 34 | Vishram Singh | Textbook of Clinical        |          |    |      |
|    |               | Neuroanatomy, 4e2020        | Elsevier | 8  |      |
| 35 | Keith L.Moore | The Developing Human:       |          |    |      |
|    | T.V.N.Persaud | Clinically Oriented         |          |    |      |
|    |               | Embryology, 11e: South      |          |    |      |
|    |               | Asia Edition2020            | Elsevier | 3  |      |
| 36 |               | Textbook of Clinical        |          |    |      |
|    |               | Embryology, 2nd Updated     |          |    |      |
|    | Vishram singh | Edition                     | Elsevier | 4  |      |
| 37 | A.K.Dutta     | Human Embryology            | NCBA     | 4  |      |
| 38 |               | Before We Are Born:         |          |    |      |
|    |               | Essentials of Embryology    |          |    |      |
|    |               | and Birth Defects, 10e:     |          |    |      |
|    | Moore         | South Asia Edition          | Elsevier | 3  |      |
| 39 | IBS & G.P.Pal | Human Embryology 2021       | Jaypee   | 8  |      |





| 40 | Daksha dixit        | Human Embryology           |                |    |  |
|----|---------------------|----------------------------|----------------|----|--|
|    |                     |                            | Academic pub.  | 4  |  |
| 41 | Saddler T.W         | Langman's                  |                |    |  |
|    |                     | Embryology,2019            | LWW            | 5  |  |
| 42 | Hamilton Boyd       | Human Embryology           | LWW            | 4  |  |
| 43 | S.D.Gangane         | Human Genetics, 6e2021     | Elsevier       | 10 |  |
| 44 | di Fiore            | Atlas of Human             |                |    |  |
|    |                     | Histology,2017             | LWW            | 4  |  |
| 45 | IBS                 | Text book of               |                |    |  |
|    |                     | Histology,2019             | Jaypee         | 4  |  |
| 46 | Gunasagaran         | Textbook of Histology:     |                |    |  |
|    |                     | Atlas and Practical Guide, |                |    |  |
|    |                     | 4e2020                     | Elsevier       | 4  |  |
| 47 | Rose                | Histology tex & atlas 8/e  |                |    |  |
|    |                     | 2020                       | Elsevier       | 2  |  |
| 48 |                     | Asterion-practical book    |                |    |  |
|    | Harishanker         | 2015                       | Jaypee         | 4  |  |
| 49 | Samar Mitra         |                            |                |    |  |
|    |                     | Anatomy vol.1,2019         | Academic pub.  | 3  |  |
| 50 | Samar Mitra         |                            |                |    |  |
|    |                     | Anatomy Vol. – 2,2017      | Academic pub.  | 3  |  |
| 51 | Samar Mitra         |                            |                |    |  |
|    |                     | 2021, Anatomy Vol. – 3 8e  | Academic pub.  | 3  |  |
| 52 | Ritesh              | Anatomy made easy(short    |                |    |  |
|    | shah,jitendra patel | question answer),2020      |                |    |  |
|    |                     |                            | LWW            | 4  |  |
| 53 | Brijesh kumar       | Textbook of histology,2019 | LWW            | 4  |  |
| 54 | Yogesh sontake      | Textbook of embryology     | CBSPD          | 4  |  |
| 55 | Lalit Kulkarni      | Anatomy Simplified,2015    | Jaypee         | 3  |  |
| 56 | V subhadra Devi     | Textbook of General        |                |    |  |
|    |                     | Anatomy                    | Jaypee         | 4  |  |
| 57 | Singh/Goyal         | Lippincott's Illustrated   | Wolters Kluwer |    |  |
|    |                     | Reviews - Biochemistry     |                |    |  |
|    |                     | (SAE)First SAE 2020        |                | 7  |  |
| 58 | Bishop              | Clinical Chemistry:        | Wolters Kluwer |    |  |
|    |                     | Techniques, Principles,    |                |    |  |
|    |                     | Correlations, 8/e 2017     |                | 1  |  |
| 59 | Gerald              | Human                      | elsevier       |    |  |
|    |                     | biochemisty1/e2019         |                | 1  |  |





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| 319 | Steven L Moran   | arthroplasty, 1/e, 2017<br>Master Techniques in | Јаурее            |   |  |
| 519 | and william P    | Orthopaedic Surgery: Soft                       |                   |   |  |
|     | Cooney           | Tissue Surgery (Master                          |                   |   |  |
|     | cooncy           | Techniques in Orthopaedic                       |                   |   |  |
| 220 |                  | Surgery)2/e 2017                                | Wolters Kluwer    | 1 |  |
| 320 |                  | Chapmans comprehensive                          |                   |   |  |
|     |                  | orthopedic                                      |                   |   |  |
|     | Chanmans         | surgery,4/e2019(5 Volume                        | iavaaa            | 1 |  |
| 321 | Chapmans         | Set)<br>Essential Orthopedics:                  | јаурее            | T |  |
| 521 |                  | Principles and Practice 2/e                     |                   |   |  |
|     | Manich Varchnov  | •   | iavneo            | 1 |  |
|     | Manish Varshney  | 2018(2 Volume Set)                              | јаурее            | 1 |  |





| 322 |                     | Practical Orthopedic          |               |          |  |
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|     |                     | Examination Made              |               |          |  |
|     | Manish varshney     | Easy,3/e2020                  | јаурее        | 4        |  |
| 323 |                     | Mastering Orthopedic          |               |          |  |
|     |                     | techniques in Knee            |               |          |  |
|     | Rajesh malhotra     | Reconstruction,1/e 2016       | Jaypee        | 1        |  |
| 324 |                     | Tuberculosis of the Skeletal  |               |          |  |
|     |                     | System (Bones, Joints,        |               |          |  |
|     |                     | Spine and Bursal              |               |          |  |
|     | SM Tulli            | Sheaths) 6/e 2021             | јаурее        | 3        |  |
| 325 |                     | The Adult Hip (Two            | Wolter kluwer |          |  |
|     | John J callghan     | Volume Set)3/e 2016           |               | 1        |  |
| 326 |                     | AO trauma Manual of           |               |          |  |
|     |                     | fracture Management foot      |               |          |  |
|     | Stefan rammelt      | and ankle 1/e 2020            | thieme        | 1        |  |
| 327 |                     | Principles of orthopedic      |               |          |  |
|     |                     | infection management ,1/e     |               |          |  |
|     | Stephen I kates     | 2017                          | thieme        | 1        |  |
| 328 |                     | Fracture of the pelvis        |               |          |  |
|     |                     | and acetabulum( AO            |               |          |  |
|     |                     | ):principles and method       |               |          |  |
|     | Tile, Helfet,kellan | of management ,2015           | thieme        | 1        |  |
| 329 |                     | AO Principle of fracture      |               |          |  |
|     | Richard E buckley,  | management:                   |               |          |  |
|     | Christopher G       | vol.1principles vol.2specific |               |          |  |
|     | moran               | fractures, 3/e2018            | thieme        | 1        |  |
| 330 |                     |                               |               |          |  |
|     | Rito babst, Suthorn | Minimally invasive plate      |               |          |  |
|     | bavonratanavech     | osteosynthesis 2/e 2012       | thieme        | 1        |  |
| 331 |                     | Netter's concise atlas of     |               | <u> </u> |  |
|     | Jon C Thompson      | orthopaedics anatomy          | Elsevier      | 1        |  |
| 332 |                     | Mastering Orthopedic          |               | -        |  |
|     |                     | techniques in Revision        |               |          |  |
|     | Rajesh malhotra     | Knee Arthroplasy, 1/e2019     | jaypee        | 1        |  |
| 333 | -                   | Atlas of Pelvic Anatomy       |               |          |  |
|     |                     | and Gynecologic Surgery       |               |          |  |
|     | Baggish             | 5/e 2020                      | Elsevier      | 1        |  |
| 334 |                     | Colposcopy- Practice and      |               |          |  |
|     | Batra               | Atlas2014                     | CBS           | 1        |  |
| 335 |                     | A Practical Approach to       |               |          |  |
|     | Baysinger           | Obstetric Anesthesia 2/e,     | WOLTER        | 1        |  |
| L   | - 10                |                               |               | -        |  |





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| 336 | Bernstein                    | Medical Problems During<br>Pregnancy,2017   | Springer | 1 |  |
| 337 | Birkhaeuser                  | Pre-Menopause,<br>Menopause and Beyond<br>vol.5,2018                              | CBS      | 1 |  |
| 338 | Panchal, Nagori              | Ultrasound in Infertility & Gynecology 2/e 2019                                   | JAYPEE   | 2 |  |
| 339 | Chaitanya Nagori,<br>Panchal | Handbook of Infertility and<br>Ultrasound for Practicing<br>Gynecologists 1/e2015 | JAYPEE   | 1 |  |
| 340 | Manju Shukla,<br>Tandon,     | AICOG Workshop Manual<br>of Vaginal Surgery and<br>Urogynecology 2020             | JAYPEE   | 2 |  |
| 341 | AD Dwivedi, Bina<br>Tandon   | AICOG Workshop Manual of Medicolegal Issues,2020                                  | JAYPEE   | 2 |  |
| 342 | Anjoo Agarwal,<br>Pandey     | AICOG Workshop Manual<br>of HDU and ICU in<br>Obstetricss,2020                    | JAYPEE   | 2 |  |
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| 344 | Kamini A Rao                 | Gynecological Emergencies 2/es,2020   | JAYPEE   | 2 |  |
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| 367 |                    | Arias' Practical Guide to                     |               |   |      |
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|     | Fernando Arias     | Perspective, 5e 2019                          | Elsevier      | 1 |      |
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|     | Renu Misra         | 2020  | Wolter Kluwer | 2 |      |
| 370 | Glenn Posner,      | Oxorn-Foote Human Labor                       | McGraw-Hill   |   |      |
|     | Amanda Black,      | and Birth6/e, 2013                            | Education     | 1 |      |
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|     |                    | Gynecologic,                                  |               |   |      |
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|     | Taylor             | Infertility9/e, 2019                          | Wolter Kluwer | 1 |      |
| 372 |                    | Donald School Textbook of                     |               |   |      |
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|     | Chervenak          | Sonography3/e,2019                            | JAYPEE        | 2 |      |
| 373 |                    | Color Doppler in Obstetrics                   | 5, (1) 22     | _ |      |
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