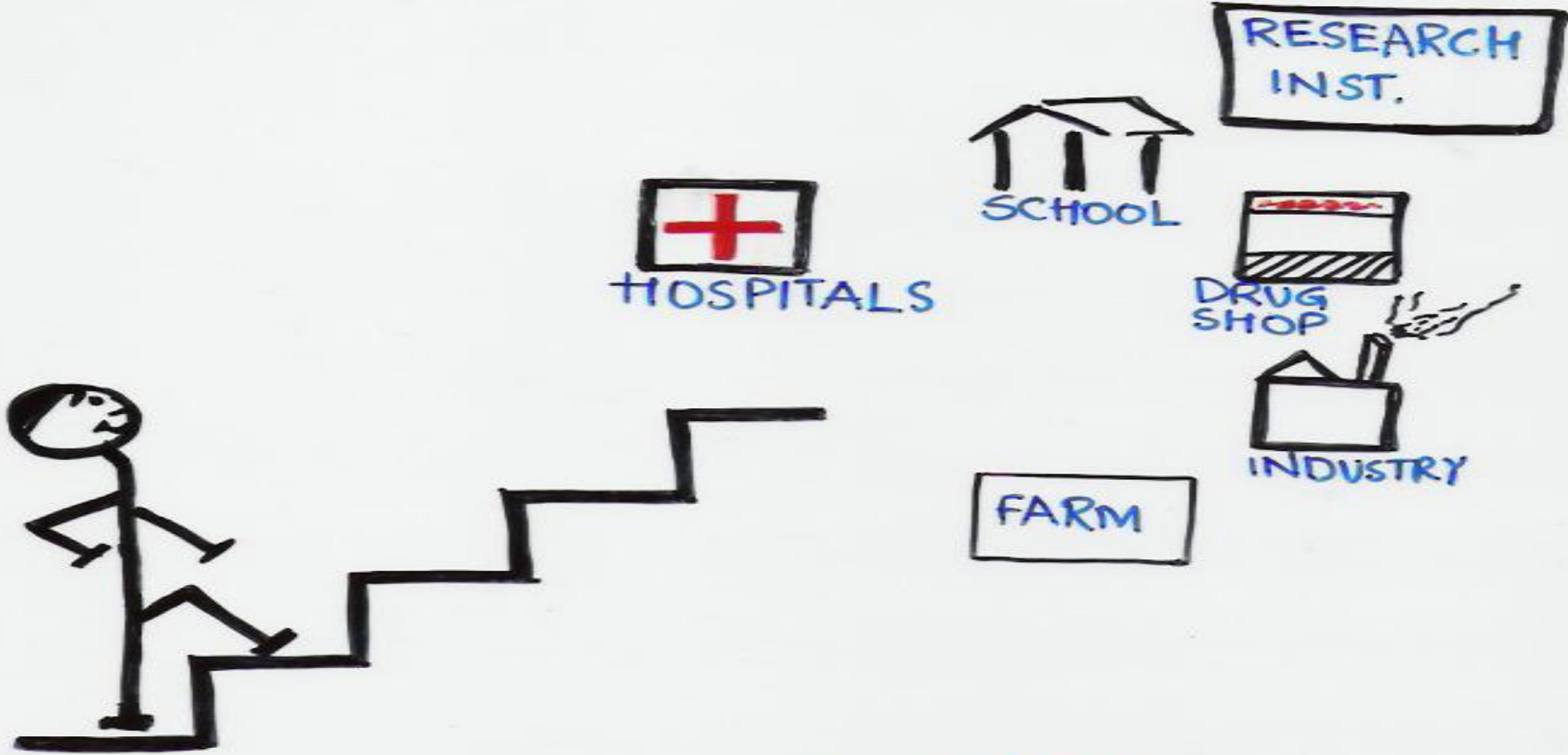


Congratulations!!!

WELCOME



STEPPING IN THE  
GLORIOUS and PIOUS  
WORLD OF HEALTH and  
MEDICAL CARE

**INTERNATIONAL GOAL:  
“Health for All”**

# **COMMUNITY MEDICINE IN PHASE- I**

**PHASE I teaching: 52 Hours  
Every Wednesday 9.00 to 1.00...**

**Interactive lectures  
GD/Practical/SDL  
Field Visits**

# COMMUNITY MEDICINE IN PHASE- I

## Contents:

- **Concept of health, disease & prevention**
- Other aspects: humanities, demography and population dynamics, social sciences and health, health care delivery system, health economics, health information system, common health problems.....

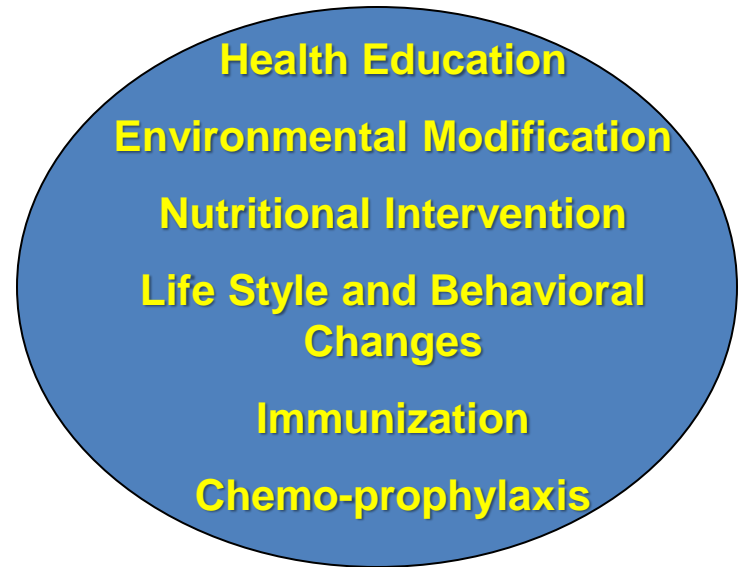
# COMMUNITY MEDICINE

## Broad Gamut

- Deals with health of individuals (clinical aspects of the specialty), groups of individuals and population (public health aspects)
- Deals with healthy as well as sick people

## **ROLE IN HEALTHY PEOPLE**

- **To Promote Health**
- **To Preserve Health**
- **To Maintain Health**
- **To Protect Health**



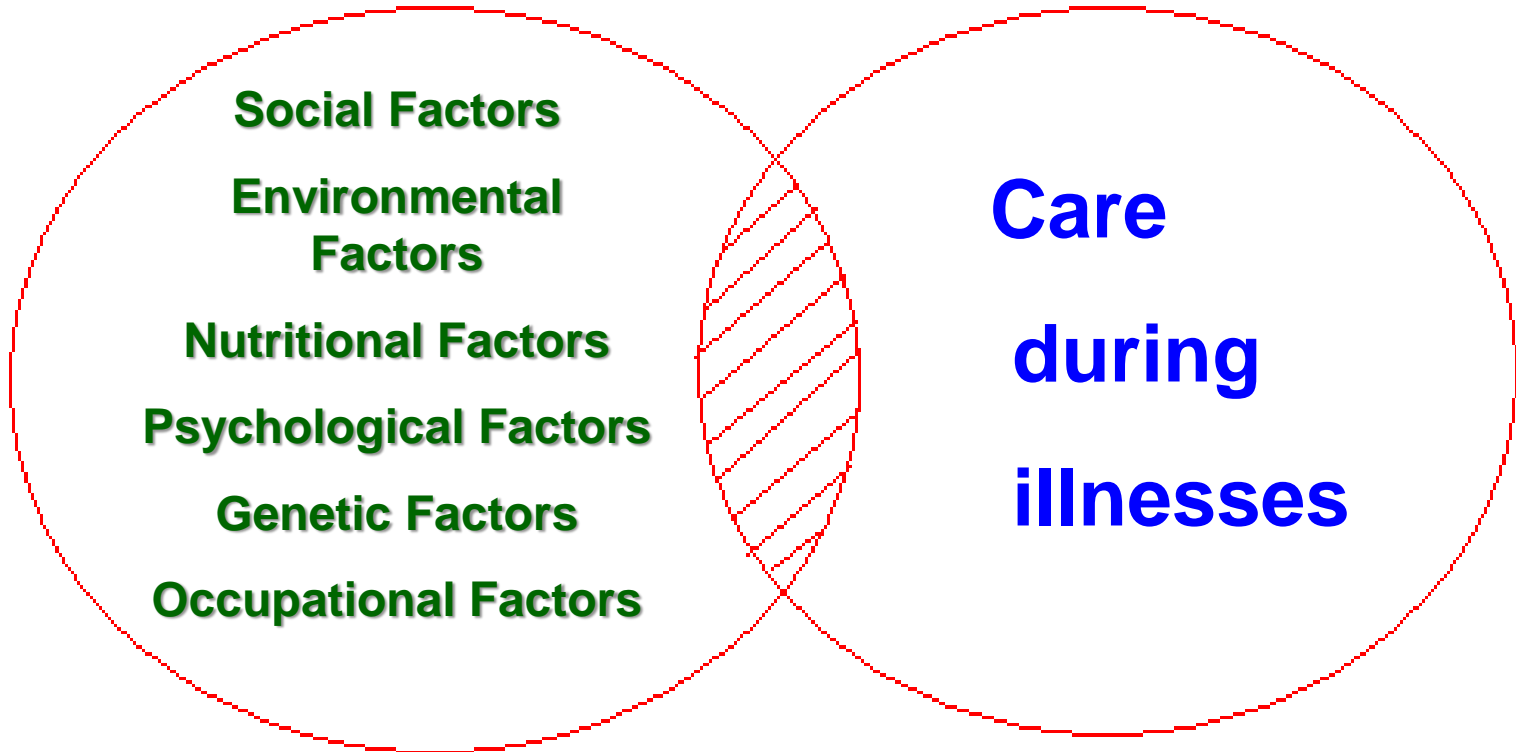
## **ROLE IN SICKNESS**

- **To Restore Health**
- **To Limit Disability**
- **To Rehabilitate**

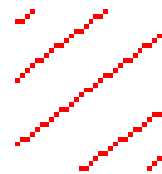


# Community Medicine

# Internal Medicine



## Actions:



Community Diagnosis  
Public Health Measures

- Primary Prevention
- Early Diagnosis & Prompt and Adequate Treatment
- Disability Limitation
- Rehabilitation
- Epidemiology



# FIELD VISITS

1. PP Unit / AIHPPP
2. STD clinic/ART Clinic/ICTC
3. Medical Record Section
4. Malaria Clinic / NVBDCP
5. Mental Health (Psychiatry Department)
6. Blood Bank

Cont.....

**7. Physiotherapy - All India Limb**

**Manufacturing Corporation (ALIMCO)**

**8. Aarogya bhavan (Health Dept of AMC)**

**9.TB Clinic / RNTCP**

**10.Basic Nursing Practice**

**11.Central Surgical Sterilization**

**Department (CSSD)**

# Field Practice Areas

- **U.H.T.C.:** Jodhpur UHC
- **R.H.T.C.:** Singarva (C.H.C.)
- **PHCs(3)**
  - Sanathal
  - Kanabha
  - Nandej
- **70+ U.H.Cs**
- **Municipal Referral Hospitals**
- **Municipal Maternity Homes**

# **Long association: First Year to Internship**

**Learning in phased manner...**

**From 2<sup>nd</sup> year, learning by Integrated  
TL methods**

# Internal Assessment

- Formative assessment

- Community Posting Term Ending Examination
- ( in different semesters) (Practical/clinical)
- 2 Internal Assessment Tests (Theory)
- (one each in 2<sup>nd</sup> prof and 3<sup>rd</sup> prof)
- Preliminary Assessment (Th + Pr)
- (at the end of 3<sup>rd</sup> prof)

+

Research Project (may be as a part of electives now),  
Case studies

# Time table

Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
							<b>Foundation Course</b>	I MBBS			
I MBBS								<b>I yr exam</b>	II MBBS		
II MBBS								<b>II yr exam</b>	III MBBS Part 1		
III MBBS Part I									<b>Part 1 exam</b>	<b>Electives and skills</b>	
III MBBS Part II											
<b>Part II exam</b>	<b>Internship</b>										

# University Examination

At the end of 3<sup>rd</sup> professional year...

- Theory papers -Two                      200 Marks
- Practicals                                      100 Marks

# Marks distribution are as follows

Phase of Course	Written-Theory – Total	Practicals/Orals/ Clinicals	Pass Criteria	
<b>First Professional</b>			<u>Internal Assessment:</u> 35% separately in theory and practical for eligibility to appear for University Examinations	
Human Anatomy - 2 papers	200	100		
Physiology - 2 papers	200	100		
Biochemistry - 2 papers	200	100		
<b>Second Professional</b>				
Pharmacology - 2 Papers	200	100		
Pathology - 2 papers	200	100		
Microbiology - 2 papers	200	100		
<b>Third Professional Part – I</b>				<u>University Examination</u> Mandatory 50% marks in theory and practical (practical = practical/clinical + viva)
Forensic Medicine & Toxicology - 1 paper	100	100		
Ophthalmology – 1 paper	100	100		
Otorhinolaryngology – 1 paper	100	100		
Community Medicine - 2 papers	200	100		
<b>Third Professional Part – II</b>				
General Medicine - 2 papers	200	200		
General Surgery - 2 papers	200	200		
Pediatrics – 1 paper	100	100		
Obstetrics & Gynaecology - 2 papers	200	200		



# Activities of Department

- **UG, Interns' and PG: Teaching, Training and Research**
- **Epidemic containment**
- **Participation in National Health Programmes**  
(Planning, Monitoring and evaluation of various activities, Training programmes for medical, paramedical and non-medical personnel, etc)
- **Research activities and Projects (ICMR, PSBH...)**
- **Health days' celebrations...**
- **CME, Conferences...**

# **RECOMMENDED TEXT BOOKS**

- 1. Park's Text-book of Preventive & Social Medicine by K. Park- Latest Edition**
- 2. Methods In Bio-Statistics by B. K. Mahajan**
- 3. Others as included in your brochure**

# Reference Books

1. **Maxcy - Rosenau's Public Health & Preventive Medicine**
2. **Health in Industry by Donald Hunter**
3. **Oxford Textbook of Public Health**
4. **Principles of Epidemiology by Leon Gordis**
5. **Dictionary of Epidemiology by John M Last (International Epidemiologists' Association)**
6. **WHO / UNICEF / ICMR Publications**

# Mission

- **Development of a holistic Medical professional, who will demonstrate knowledge and competence with compassion in dealing with primary health care, desire for lifelong learning,**
- **Evidence-based practice, Interdisciplinary team work, and Professional and**
- **Ethical behavior in practice in order to improve and sustain the health of the population.**

OUR (IAPSM) MOTTO

“SWASTHYAM SARVEBHYYAH”

**All the Best**